Parsha Challenge

תשפ״ה

פרשת קרח

- 1. Aside from רורה, list three other times that the תורה mentions the פרשת קרח?¹
 - a. In which additional instance does it say the "ground swallowed"?²
- 2. Aside from ארץ ישראל, what country is described as ייארץ זבת חלב דבשי? Where?³
- List at least 323 people (not necessarily by name), in the תורה, that died by fire. (Not necessarily מפורש בתורה)⁴
 - a. List two people in the תורה who were saved from being killed by fire.
- 4. When, prior to פרשת קרח, are דתן ואבירם names mentioned?
- 5. What brought both life and death in this week's פרשה?
- 6. Three of us are the same in concept,
 - One of us was of land, One of us was of water, One of us was of an animal,
 - Our time was neither day nor night,
 - We are found in three consecutive פרשיות.

One is found in this week's פרשה,

Who are we?

7. My name begins with a "ק", My name has three letters, My father was a famous רשע,⁵
My name is found in this week's פרשה.⁶
Who am I?

Need a hint?

³ It is in this week's פרשה

¹ Twice regarding the מעשה קרח and once in בראשית

² In פרשת בשלח

 $^{^{4}}$ In this weeks אמיני, בהעלתך and מיני.

⁵ His brother was a great צדיק,

⁶ Someone with my name is found in this week's פרשה

<u>Answers</u>

- It mentions the פרשת פינחס (כו,י) מעשה קרח and in (יא,ו). ואתחנן (יא,ו). It is also mentioned when ארור אתה מן האדמה אשר פצתה את פיה לקחת
 ייארור אתה מן האדמה אשר פצתה את פיה לקחת.
 - a. Regarding the bodies of the מצריים by קריעת ים סוף it says:
 (טו,יב) יינטית ימינך תבלעמו ארץיי עי רשייי
- 2. המעט כי העליתנו מארץ זבת חלב ודבש (טז,יג) מצרים
- 3. 250 people from עדת קרח (251 according to the אאן דאמר that קרח as well was burnt.)
 - a. 1) The fire by the מתאננים killed the 70 (ע׳ רש׳׳׳ יא, טז).
 (אי רש׳׳׳ יא, טז) that were killed) רש׳׳׳ ייא איא brings a איטה that it was the ערב רב that were killed)
 2) נדב ואביהוא (3)
 - b. אברהם (at אור כשדים) and יהודה) ממר's daughter-in-law)
- 4. Never. In previous incidents they were referred to נצבים אנשים נצים, or גצבים, or איש ואחיו.
- 5. קטורת
- 6. The three of us are similar in concept,
 One of us was of the land,
 One of us was of water,
 One of us was of an animal,
 Our time was neither day nor night.
 One of us is mentioned in this week's אפרשה.
 Who are we?
- 7. Next week....

Last week's riddle:

I was used for הכנסת אורחים,
 I was used for הכנסת אורחים,
 the של אברהם ש
 the של אברהם
 I brought salvation when there was thirst,
 I was thrown into the water in היש בה עץ אם אין (יג,כ) ע׳ רש׳׳׳
 I am mentioned in this week's אין אין אין
 Who am I?

רפואה שלמה אביגדור ששון מאיר בן רחל לאה, יונתן בן איטא לע״נ שאול בן אברהם ז״ל, ברכה בילה בת דוד יעקב ע״ה, יצחק דוד בן אלימלך הכהן ז״ל For questions, comments, or to subscribe, send an email to <u>parshachallenge@qmail.com</u> ©כל הזכויות שמורות

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